XI. Numb. 13.

THE OBSERVATOR.

further Arguments againſt the Scheme of Toleration which the Faction demand in Scotland, *and particularly to be Exempted from the Cenſures of the Eſtabliſh'd Church*

From Saturday, February 9. to Wedneſday, February 13. 1712.

Countrym. I Find, Maſter, that the *French* Faction conceive mighty Hopes of the Advantages their Party is like to receive in *Scotland* from the ...ion they preſs for there to the Epiſcopal ...and the *Engliſh* Liturgy; and if we may ...ſome Advices from thence, the Nonju... ...rty in that Country have had ſeveral ...lately Ordain'd, to keep up a Succeſſion, ...being oblig'd to the Church of *England* ...ſcopal Orders.

Obſ. 'Tis not the firſt time, *Roger*, that the ...Faction in *Great Britain* has pleaſed ...ſelves with the Hopes of a *Fool's Paradiſe*; ...they have ſometimes got it in poſſeſſion, ...Good Genius of our Iſland did always drive ...out with Shame and Confuſion. Their ...paigns on *Black Heath*, *Hounſlow Heath*, ...*Plain*, at the *Boyn*, *Gillicranky*, and ..., with the Siege of *Decry*, and their ...counters with the *Ulſter Scots*, are enough, ...they any Thought, to put *Water in their*

They may alſo be pleas'd to remember, that *La Hogue* and *Dunkirk* Invaſions, and their Aſſaſſination Plots, did all of them miſ... and the chief Benefit which their Leaders ...by 'em, was to fall by the Hands of Juſ... ...thout any other Cordial to ſupport 'em ...Abſolution of ſome Nonjurant Parſons: ...they purſue the ſame Meaſures, as they ...owly enclin'd to do, they muſt expect the ...te.

...their Hopes from the *Scots* Toleration, ...prove like the *Apples of Sodom*, fair ..., but full of a poiſonous Sulphur within, ...ey come to taſte it. There's no doubt ...Legiſlature will take Care to prevent ...poſing upon the Government by Equi... ...aths and Subſcriptions, and make ſuch ...or 'em, if the Toleration they demand ...ght fit to be granted, as will make them ...p Jacobitiſm for once, tho their Sto... ...e of ſuch a Structure as they can eaſily ...up again, without the leaſt Squeamiſh... Our *de Facto* Men are too well known ...ruſted, and therefore ought to be ty'd ...rd Meat, that if they will break their ...they mayn't be able to hurt others with ...umps.

...well enough known, that the mighty ...n which the *Scots* Epiſcopalians pretend ...Church of *England*'s Government, Diſcipline and Worſhip, is but of a late ſtanding. They did not care to ſubmit to it when they had the Power in their Hands; they love a *Patriarch* at St. *Andrews* as well as the *Laudeans* did one at *Lambeth*, and affect Independency as much as they. Therefore I don't wonder at their providing for a Succeſſion of Biſhops *A la Mode de St. Germains*, rather than be beholden for them to the Church of *England*, whoſe Biſhops have all of them ſworn to her Majeſty's Title, abjur'd the Pretender, and declar'd for the *Hanover* Succeſſion.

I hope therefore that if a Toleration be granted in *Scotland*, that no Preacher ſhall be entituled to the Benefit of it that has taken Ordination from the deprived Biſhops there ſince the Revolution, who are known to have ſworn thoſe that came to them for Orders, to be True to the Pretender, under the Name of *James* VIII. Nor were it amiſs that each of thoſe Licens'd Preachers ſhould be examin'd, Whether they took that Oath or not? and, Whether they will now renounce that Impoſtor, and the Title of the whole Popiſh Line?

Countrym. You propoſe hard Terms to them, Maſter; but you have forgot one Thing, which I think ſhould likewiſe be enquir'd into, and that is, Whether they have any of the Pretender's Medals in their Pockets, or their Boſoms? And could I have my Mind, all thoſe who give a Call to ſuch Preachers ſhould undergo the ſame Inquiſition. I'm told, Maſter, that they plead for an Exemption from the Cenſures of the Church of *Scotland*, without offering to have any Diſcipline of their own in its ſtead. If this be granted, I fancy my Brethren the *Scots Countrymen*, that have any *Bonny Laſſes*, had beſt take care of them; for if the *Scots* Epiſcopal Party be freed from the Apprehenſions of a Stool of Repentance, or a Gown of Sackcloth, they'll make bonny Work on't. I think at leaſt, Maſter, if they be exempted from the Cenſures of the Kirk, they ſhould have ſomething like *Doctors Commons*, where they may be forc'd to commute for Penance.

Obſ. You ſay very well, *Roger*, but they'll be very unwilling to come under ſuch Reſtrictions, becauſe good Morals is not the way to promote the St *Germain's* Intereſt. *France* carry'd on her Deſigns againſt us in ſome Reigns that we know of, by Debauching our Morals, and began at the Head, becauſe the readieſt way to corrupt the Streams is to poyſon the Fountain:

...ts. — The whole Deſign of ordering their Pulpits to ... againſt the particular Sins in this Corner, ſeems to ... they ... to be read ... their own.

Excellent Princeſs Sophia, Electreſs and Dutcheſs Dowager of Hanover; of the Elector her Son; and of the Electoral Prince the Duke of Cambridge; To that for repealing the Act for naturalizing

tain: And since *Lewis* XIV. is uniform in his Measures, there's no doubt but he has given Instructions to the main Sticklers for the *Scots* Toleration, who came over from St. *Germain's* after King *William's* Death, or continued Non-Jurants all his Reign, to make as wide a Breach in the Discipline of the Kirk, and as soon as they can. When once the Magistrates are forbid to concur with the Censures of the Church, they'll signify no more than so many *Pot-Guns*, for every scandalous Wretch will decline her Communion, and then he may safely live in Common, without being call'd to an Account for it.

Countrym. To demand such an Exemption is very odd, Master; I dare say the Church of *England* wou'd never allow such a Liberty to Dissenters here, or if they did, the Gentlemen of Doctors Commons must not wear such Beau Wiggs, Iron-bound Hats, and Silver hilted Swords. All the *Rakes* and *Damme's*, who Swear they are true Sons of the Church, wou'd then decline her Communion, cou'd they once be assur'd, that they might be as Lewd as they pleas'd, without being answerable to the Spiritual Courts. Therefore, Master, I hope for the Honour of the *Church of England*, that her true Sons who are Members of our Legislature, will not suffer such a Scandal upon those who pretend to be of her Principiples, as to allow them a Liberty in *Scotland*, which they have not in *England*, and so much the less, that Dissenters here when guilty of any Scandal, are no more exempted from her Censures than others. That were the way to set open the Flood-gates of Vice, and drown the Nation in Atheism and Prophaneness. I hope our honest Churchmen will take Care to prevent that for their own Reputation, since they have made such loud and such just Outcries against the abounding of all sorts of Wickedness. But pray, Master, tell me how do the Laws stand in *Scotland*, with respect to the Censures of their Church?

Obs. Every one who lives in that Country, *Roger*, is subject to her Jurisdiction, with respect to Errors in Faith and Corruption of their Morals. They have many good Laws against Prophaneness, Immorality and Blasphemy, and the Church is impower'd to appoint fit Persons in every Parish to observe the Manners of the People, and to prosecute them before the Magistrates for Immoralitys, from which Prosecution no pretence of different *Persuasion in Matters of Religion shall exempt them*, as appears by *Act* 31. *Session* 6. of King *William's* Parliament against Prophaneness; and by *Act* 11. in the 8th and 9th Sessions of that same Parliament, upon the Application of any Minister, Kirk Session, or any Person in their Name, whatever Magistrate refuses to put the Laws in Execution against Prophaneness, is to be severely fin'd; and those Acts, with all others on the same Subject, are ratify'd by the Union, as is also the Power of the Church to Censure such as are guilty of Prophaneness.

Countrym. Bless me, Master! This makes me wonder that those Men shou'd plead for an Exemption from the Censures of the Church of *Scotland*. It wou'd seem they have a mind to break the Fences of Morality and Religion, as well as the Security of the [illegible] the Nation, and of the *Hanover* Succe[illegible] incroaching thus upon the Union.

ADVERTISEMENTS

DRopt from a Servants Pocket, abo[illegible] Clock on Thursday last, in Hatton [illegible] near little Kirby-street, twelve Yards of [illegible] green Sarcenet, with a small Gore of G[illegible] Sattin quilted being wrapped in it. Wh[illegible] found the same, and will bring it to [illegible] an Apothecary in Leather Lane, near H[illegible] den, shall receive half of the Value for [illegible] and no Questions ask'd.

Just publish'd,

THe Scottish Toleration Argu'd: Or, a[illegible] of all the Laws about the Church of [illegible] ratify'd by the Union Act. In a Letter [illegible] Scots Gentleman to a Member of Parliame[illegible] by S. Popping, at the Raven in Pater-No[illegible] Price 3 d.

Just publish'd,

A Caveat to the Treaters; or, The Moder[illegible] of Partition Examin'd, with relati[illegible] Safety of Europe in general, and of Great B[illegible] Ireland in particular. Including an Answer [illegible] late Pamphlets on that Subject; with a more [illegible] lar account of the Conferences at Gertruyden[illegible] has yet been publish'd. Sold by S. Popp[illegible] Raven in Pater-noster-Row. Price 1 s.

Just publish'd,

THE considerable Advantages of a [illegible] Trade to our English Nation. Humbl[illegible] with other particulars, to the Consideratio[illegible] present Parliament, partly from the Inform[illegible] divers French Officers, lately taken by o[illegible] Majesty's Ships, and who had Sailed and [illegible] those Seas. Sold by S. Popping, in Pater-No[illegible] Price 2 d.

RAcio Sacra, or an Appeal to the Ration[illegible] about the Reasonableness of Reveal'd [illegible] Containing a Rational as well as Scriptural [illegible] tion of the grand prevailing Errors of t[illegible] viz. Atheism, Deism, and Bourignonism; t[illegible] dities and Blasphemies of which are partic[illegible] open.

SChema Sacrum, or a Sacred Scheme of Na[illegible] Reveal'd Religion, giving a Scriptural [illegible] onal Account, 1. Of Creation. 2. Of t[illegible] complex Eternal Scheme of Divine Pred[illegible] 3. Of the wise Divine Procedure, in acco[illegible] the whole parts of the said Scheme, solving [illegible] cipal Difficulties rais'd by the great Pre[illegible] Reasons against those three Heads, by A[illegible] founded on Scripture and Reason. Both by [illegible] Reverend and Learned Author. Sold by A[illegible] the Cross Keys and Bible in Cornhil.

THe History of Hereditary-Right. Wh[illegible] Indefeazibleness, and all other such [illegible] ctrines, containing the Absolute Power o[illegible] and the Unlimited Obedience of Subjects [illegible] ly and finally Determin'd, by the Scrip[illegible] dard of Divine Right. Sold by J. Ba[illegible] Black-Boy in Pater-noster Row. Price Sti[illegible] Bound 2 s. 6 d.

Just publish'd,

THE Oxford Almanack of 1712 expl[illegible] the Emblems of it Unriddl'd. Toge[illegible] some Prefatory Account of the Emblem[illegible] Two preceding Years. In a Letter to a [illegible] Printed for S. Popping, at the Raven in Pa[illegible] Row. Price 3 d.

LONDON Printed, and Sold by S. Popping at the *Raven* in *Pater-nos*[illegible]
Where Advertisements are taken in.

Numb. 2614.

The Post Boy.

From Saturday February 9. to Tuesday February 12. 1711-12.

London, Feb. 12.

men of the Loyalty of the Kirk of *Scotland*, upon Occasion of the Fast, *Jan.* 25. 1711-12.

Copy of an Act made by the Presbetry of Brechin, *at Bre- the Ninth Day of* January, 1712; *Anent the Causes of*

HE which Day, the Presbetry of Brechin taking to their serious Consideration, that the Commission of the late General Assembly have appointed a National Fast upon several weighty Grounds and Causes, and in their Act do require the Ministers of this Church to be explicite and particular in specifying that abound in the respective Places where they serve; Presbetry finding, that there are several heinous A- ons and crying Sins committed and abounding i- er; They do appoint the same to be specified, and y intimate to the Congregations, as remarkable of Fasting and Humiliation at this Juncture, and in manner these following. 1. The spreading and pre- of Enthusiastick Delusions, by several Persons preten- be Prophets, who go about creeping into Houses, ing Captive silly Women. 2. The introducing of Innovations in Divine Worship and Ordinances, con- the Doctrine which we and our Fathers have learned Scriptures, whereby Flames of Divisions and Con- re highly increased, our Breaches more widened, t-burnings created amongst nearest Neighbours and to the great Prejudice of Christianity. 3. The Oppression and Spiritual Tyranny committed by sons of Distinction, in lording it over the Faith and ces of Christians, by compelling them to atten- the nted Worship, and persecuting those who refuse to that contrair to the establish'd Laws both of Church 4. The abounding of gross Immoralities, such as Swearing, Cheating, Lying, Uncleanness, Drun- nd Prophanation of the Lord's Day, by Salmon- nd other servile Works, and, particularly, by that le and prophane Custom, commonly call'd the *Mair*, where there is a Cabal of Persons who avowedly the Lord's Day in one another's Houses, by Turns, ing and Carouzing in a scandalous manner. 5. The notorious Enmity and Opposition made to the Gos- hrist, especially in some Congregations of these 6. The gross Ignorance of the Principals of the Religion that abounds among many, and their Back- to learn, and receive Instructions, together with the s and irrational Prejudices flowing from the samen- bstinate slighting of Ordinances, particularly of Fa- rship, Prayer, Reading of the Scriptures, Singing of s Praises, and neglecting of Catechising of Children nts, and teaching them to read the Scriptures. All actices the Presbetry judge highly scandalous and g to a just and holy God, and tending to open a Door the dreadful Pestilence, and other heavy Judgments upon the Land. Wherefore, the Presbetry do hereby obtest and beseech the several Ministers of the Bounds, ier Ranks of Persons, to be fervent and sincere, and par- making Acknowledgments of the aforesaid Sins inations, and deprecating the Lord's Wrath, and Pardon for the Blood of Christ's sake; that so he return again, and bless us, and cause his Face to n us; and so we shall be saved: And appoint the to be intimate from all the Pulpits within the together with the Act of the Commission, and the proclamation there anent.

a Letter, occasion'd by the foresaid Act, written by a an from Montrose, *to his Friend in* London.

are glad to find that the Episcopal Party in this rt of the United Kingdom are like to be delivered byterian Persecution; of which we send you here a eing a Copy of the Presbytery of *Brechin*'s Act anent njoined by her Majesty; where we cannot but take you, That they take special Care her Majesty shall he Reputation of any Religious Project; and there- ir Narrative they take not the least Notice of her on, tho', in the End, with their ordinary Modesty Manners, they allow it to be read after their own — The whole Design of ordering their Pulpits to inst the particular Sins in this Corner, seems to be mainly design'd against *Montrose* and *Brechin*, where the greatest Disobligation they have received, that in both Places, they have the *English* Liturgy used in their Meeting-houses; And this is what they mean by introducing humane Inventions into divine Worship, and it is seldom they give the Liturgy so soft a Name: For the next *Sunday* after its being used at *Brechin*, Mr. *Willison*, their Teacher in the Church, not only undertook to prove many Things in the Prayer-Book heterodox, superstitious, and idolatrous; but in plain Words asserted, That it was less faulty and more defensible for one to join in *Jewish* Rites and Worship, than in those of *England*; and that all their Rites were not only rank of Popery, but ow'd their Origine and Rise to Pagan Devotion and Ceremonies: And if any Divisions, Jealousies, or Prejudices have arisen since the using this so primitive Worship, only owing to their most unchristian and scandalous Givi- such Brands and frightful Characters to the Prayer-Bo- which by their Thundering Way of Pronouncing them, stick with some weak People.

At *Montrose* again our Pulpits rang much to the same Tune; our Teacher call'd it an ill-mumbled Mass, and that the only Difference was, the one being in Latin and the other in English. And last *Sunday*, we had Mr. *Carn* of *Dunn*, one of their violent zealous Drivers, who, after having, in the Height of his Zeal, run down the *English* Worship, in his Prayer after Sermon, *wish'd God to confound all Papists and Prelatists, with all their Adherents and Supporters.* The third Reason for the Fast, is particularly design'd against the Earls of *S—k* and *P—e*, who have given their Countenance, and some other Encouragement to the Meeting-House at *Brechin*; and unless their being present at Prayers be thought to have such Authority, to be interpreted to be a Lording it over the Consciences of their Neighbours, there is not the least Shadow for that Complaint. For their Fourth, 'tis in general true, tho' in all the Particulars they condescend on, they shew evident Malice in pitching upon things notoriously false, for no other Reason, but because, if they were true, those they fain would have Guilty are not in their Way. And, lest you should not understand what is meant by the *Mair of Montrose*, know, that some time after the Revolution, the *Geneva Party* finding our Magistrates not so throughly in their Interest, they set themselves upon fishing out every small Circumstances in our Management, that might bear a sinistrous Insinuation against them. Upon which it was judg'd convenient, that our chief Magistrate should always keep the Church, in which their Teachers perform'd so nauseously, and weakly, that, as a kind Releasment, he, in the Evening, met with the other Magistrates, and there compared Notes upon the Performances of their several Preachers; in which, because *Geneva* got always the *Stigma*, they were extraordinary jealous, this, in time, should lessen their Character with some other People they had more at their Devotion, and began, in order to break up this Meeting, without ever speaking to any of our Magistrates, to cry out against them in the Pulpit as a drunken Club; and order'd the whole Teachers in this Presbytry, in their Pulpits, to enveigh against it, which they did, with their usual Charity and good Manners. And this is truly all that's of the Matter.

It were too tedious to give you any Reflections on the other Reasons; you are too well acquainted both with the Humour of that Party, and with the State of this Country, to need any more. Being, with Respect,

Montrose, Jan. 31. 1711-12.

SIR,
Your most humble Servant.

Montrose, Jan. 31. Yesterday, being King Charles's Martyrdom Day, there was Preaching and Prayers, according to the Church of England, in our Meeting-House; the Pulpit and Lofts all being hung in Mourning; and the Inhabitants of any Note were in Mourning, in great Decency and Order. The Text was the 12th of the *Romans*, and 2d Verse.

Milford-haven, Feb. 5. This Day came in the Bridgwater from St. Christophers, Burthen about 150 Tons; she met with very bad Weather in her Passage home, which occasion'd loosing her Main and Mizen Masts, staved her Long-boat, and did other considerable Damage.

London, Feb. 12. On Saturday last, the Queen came to the House of Peers, and gave the Royal Assent to an Act for Continuing the Duties upon Malt, Mum, Cyder, and Perry, for the Service of the Year 1712; And for applying Part of the Coinage Duties to pay the Deficiency of the Value of Plate coined, and to pay for Recoining the Old Money in Scotland; To that for Settling the Precedence of the Most Excellent Princess Sophia, Electress and Dutchess Dowager of Hanover; of the Elector her Son; and of the Electoral Prince the Duke of Cambridge; To that for repealing the Act for naturalizing

All preceeding Treaties, namely thoſe of Munſter and the following ones, ſhall be repeated and confirmed, to remain in their Force and Virtue; excepting only ſuch Articles from which the Treaty of Peace now to be made ſhall derogate, or alter ſomething.

Signed

HUXELLES.

Copies of theſe Offers, were taken by the Secretaries of all the Miniſters of the High Allies, and were diſpatched by Expreſſes from the ſaid Miniſters to their reſpective Principals; which Miniſters have, 'tis ſaid, declared to thoſe of France, that on the 5th of March they will give their Anſwer and Counter-Demands.

At the Deſire of ſeveral Ladies of Quality.

By her Majeſty's Company of Comedians.

AT the Theatre-Royal in Drury-Lane, to Morrow being Thurſday, the 14th of February, will be preſented a Comedy call'd, *Æſop*. To which will be added a Farce of one Act only call'd, The Country-Wake. By Her Majeſty's Command, no Perſons are to be admitted behind the Scenes.

This Play is Sold by J. Knapton at the Crown in St. Paul's Church-yard, and R. Lintott next Nando's Coffee houſe, Temple-Bar.

At the Deſire of ſeveral Perſons of Quality.

For the Benefit of Mrs. Kent.

AT Punch's Theatre in the Little-Piazza, Covent-Garden, this preſent Wedneſday, being the 13th of February, will be preſented a new Opera call'd, The State of Innocence; or, The Fall of Man. With variety of ſurprizing Scenes and Machines. A diverting Dialogue between Signior Punchanello and Madamoiſelle Souſabella Pignatella, with a Dutch Skipper's Dance, &c. No Perſons to be admitted with Masks or Riding-Hoods: Nor no Money to be returned after the Curtain is up. The Boxes 2 s. Pit 1 s. Beginning exactly at 6 a Clock.

AN Entertainment by Mr. CLINCH of BARNET, who imitates the Flute, Double Curtel, the Organ with 3 Voices, the Horn, Huntſman and Pack of Hounds, the Sham-Doctor, the Old Woman, the Drunken-Man, the Bells: All Inſtruments are performed by his natural Voice. To which is added an Eſſex Song by Mr. Clinch himſelf. To be ſeen this preſent Evening at 7 a Clock, at the Queen's-Arms Tavern on Ludgate-Hill. Price 1 s.

A Tryal of Skill to be fought at the Bear-Garden in Hockley in the Hole, this preſent Wedneſday, being the 13th of February, at 2 in the Afternoon, between John Parkes of Coventry, Maſter of the Noble Science of Defence, and Timothy Buck of Clare-Market, Maſter of the ſaid Science.

Loſt on Friday the 8th Inſtant in or about Fleet-ſtreet, a Conſtantinople Letter-Caſe containing a ſmall Book covered with Marble Paper, and in it a Receipt of 10 l. another of 27 l. and ſeveral other Receipts; a Note of 17 l. 5 s. payable by one Caſſell, with ſome other Papers, of no uſe to any but the Owner. Whoever will bring it to Mr. John Senex at the Globe in Salisbury-Court Fleetſtreet, ſhall receive a Guinea Reward, and no Queſtions asked.

Whereas a Red Pocket-Caſe having Conſtantinople on the outſide was on Monday Night loſt between Temple-Bar and Lombard-ſtreet, having a Bond in it of a Perſon that is Dead, and ſeveral Memorandums, being of no uſe to any but the Owner. Whoever brings it to Mr. Mathew Hunt in 3 King Court in Clements-lane Lombard-ſtreet, ſhall have 10 s. Reward, and no Queſtions asked.

The Hudſon's-Bay-Company having divided the Sum of 1230 l. 9 s. 10 d. at the 2d Dividend of Marriages, and being informed of ſome Frauds deſigned at their 3d Dividend of Apprentices, which will be paid the 2d of April next, purſuant to their Propoſals, they therefore give Notice, That whoſoever ſhall diſcover any Perſon who ſhall preſume to make Claim on any Clerk or Apprentice who was either Dead, Married, or Deſerted from his or her Maſter's or Miſtreſs's Service before the Expiration of their Contract or Indenture, ſhall upon Proof of ſuch Fraud receive the Sum of 10 s. Reward, to be paid by the Company's Regiſter, provided ſuch Proof be made before the 25th of March next. Note, That ſuch who are Regiſtred for Marriages are not obliged to continue Single longer than 6 Months, and any Clerk or Apprentice may be Regiſtred who have not leſs than 15 Months to ſerve, and that ſuch who received at the 2d Dividend on Marriages, and have not yet made their Re-entries, are required to do the ſame on or before the 17th of this Inſtant February, or they ſhall be excluded. Propoſals are given Gratis at the ſaid Company's Houſe in Fenchurch-ſtreet, where Attendance is given from 10 till 2, and from 4 till 7 in the Evening.

To be Lett or Sold,

Near the Northweſt Corner of Richmond-Green in Surrey, (next to Sir Chs. Hedges's), a Convenient large Brick Houſe, with very good Coach-Houſe, Stables, and Gardens. Inquire of Mr. John Rogers at the Angel and Star in Cheapſide, at Mr. J. Drew's, Carpenter, or at Mr. Robert White's Coffee-houſe in Richmond aforeſaid.

For SALE by the CANDLE.

This Day the 13th Inſtant, at Lloyd's Coffee-houſe in Lombard-ſtreet, at 4 in the Afternoon, The Ship St. Nicholas, Andrew Neale late Maſter, and her Cargo (the Major part of the Lotts 4 Hhds each,) viz. conſiſting of 164 Hhds of excellent French Claret, deep bright, of the true Flavour, &c. 10 ditto of French White Wine, extraordinary good, and 6 ditto of Stum, 22 half Hhds of French White Wine Vinegar, 5 Casks of French Brandy, and 2 Pieces of Sail Canvas. Taken and brought into the Port of Plymouth by Her Majeſty's Ship the York, Sir Nicholas Trevanion Commander, and condemned as Prize. Note, The ſaid Wines, &c. are in Her Majeſty's Ware-houſes at Plymouth aforeſaid, and expoſed to be ſeen and taſted by Meſſieurs Edward Hughes and Nathaniel White Merchants there, at any time before the Sale thereof. Catalogues of the ſame, with the Conditions of the Sale, are diſperſed and to be had at the Place of Sale, the Union Coffee-houſe in Cornhill, Bourn's Coffee-houſe Star-Alley-end in Fanchurch-ſtreet, and at Sam's Coffee-houſe next the Cuſtom-houſe. To be ſold by Tho. Tomkins, Broker, in Seething-lane in Tower-ſtreet.

To be Lett,

Great part of a Wharf, ſeveral Ware-ho Subſtantial Crane, and other Conveniencies next the River o adjoyning to White Fryars-Dock, at the Lower-end of W Fleet-ſtreet. Inquire of Mr. John Jolly at the Stone Wharf

For SALE by the CANDLE.

To Morrow the 14th Inſtant, at Lloyd fee-houſe in Lombard-ſtreet, at 4 in the Afternoon, (only in a Lott) viz. 15 Pipes of excellent new Red Barra Wines, deep, bright, ſtrong and freſh, Imported by th Galley, John Browne Maſter, near, an entire Parcel, land Inſtant; now in a Ware-houſe N° 65. in Sommer's Key between Billingſgate and London-Bridge. 7 Puncheons (Bourdeaux and Cogniac) Brandy, perfect neat, and of the vour; under the Houſe of Mr. James Blackwood, Merchan ſtreet. 15 Butts of excellent Mountain Malaga Wine entire Parcel; under the Houſe of Mr. Wade, Barber, Seething-Lane and the Navy-Office in Crutched Fryers Pipes of good Red Oporto Wine, neat, an entire Parcel; Houſe of Mrs. Moor, Milliner, over-againſt the Church on Hill, between Billingſgate and Little-Tower-ſtreet. All and taſted this Day from 8 to 1, and from 2 to 5, and a Morrow till the time of Sale. To be ſold by Tho. Tomkins in Seething-Lane in Tower-ſtreet.

A Catalogue of valuable Engliſh Books: C ing of the beſt Modern Divinity, Hiſtory, Miſcellanies, Novel Plays, Travels, Voyages and Romances. Neatly Bound a beſt Editions. Being the Library of Mr. Richard Sprange ford, deceaſed. Which will begin to be ſold by Auction, a Coffee-houſe in King-ſtreet by Guild-hall, this Day the 13 beginning every Evening at 5 a Clock, and will be continue are ſold. By Tho. Bickerton, Bookſeller, at the Roſe and Little-Britain, where Catalogues may be had Gratis; alſ Wilkin's in St. Paul's Church-yard, Mr. Strahan's againſt t Exchange in Cornhill, Bookſellers, and at the Place of Sa the Books may be ſeen.

The late Shop-Goods and Houſhold-Go Mr. Samuel Young, Woollen-Draper, will be ſold by Auc Rummer-Tavern in Henrietta-Street, Covent-Garden, on F 15th Inſtant, at 8 in the Forenoon; and will be ſhewn Dwelling-houſe, the Sign of the Golden Griffin in the ſa from this Day till the time of Sale; where Catalogue had of both.

A Collection of Pictures lately brought fr yond Sea by a Gentleman in his Travels, of Raphael, Mic Nic. Pauſſine, Luca Jordans, Rubens, Tennieres, with oth and Dutch Maſters, ſeveral of which were of the Elector of B will be expoſed to View this Day and to Morrow, a Sold by Auction on Friday the 15th Inſtant; the Sale to be in the Morning, at Mr. Pelitiere's a new Houſe next the Whe the upper-end of Henrietta-ſtreet, Covent-Garden; whe logues may be had Gratis, and at Mr. Cooper's at the 3 Fly Half-Moon-ſtreet.

For SALE by the CANDLE.

At the Marine Coffee-houſe in Birchin-lane, row the 14th Inſt. at 4 Afternoon, viz. Raw Silk, Dyed Silk, D muls, Lawns Huckabacks, Ruſſia-Diaper, Turkey-Handkerch Striped Silks, German Linnen, Alligars, Perſians, Poplin Silks, Gold Atlaſſes, Cyprus, Gauſes, Farendines Silk, Dam ped Luſtrings, Burdetts, Shalloons, Says, Callimincoes, and Parcel of Amber. The Goods to be ſeen till the time of Sale tain Parker's publick Sale-Ware-houſe, at Merchant-Taylor's Thread-needle-ſtreet.

To be Sold by AUCTION.

A Curious Collection of Original Pictur French and other Prints, framed and unframed, of Maſters, the greateſt part of them belonging to the Lat on Friday the 15th Inſtant, at Joe's Coffee-houſe near the vern in Hatton-Garden: The Sale beginning at 10 in the preciſely: The Pictures and Prints may be viewed this Da the time of Sale. Catalogues to be had at the Place of Sa Note, There is variety of Maps, and the 12 large Cart French and French Coloured.

Good Florence and Smyrna Wines, Im laſt Year, to be Sold by Retale, at a Cellar under Mr. L Merchant-Taylor's-Hall in Threadneedle-ſtreet; and will be 4 s. the Gallon, the Merchant going to leave the Cellar.

For SALE by RETALE.

At the Wine Vault of Meſſieurs Smith and under Thavies-Inn againſt Hatton-Garden in Holbourn, are n new Natural Red and White Oporto Wines (Imported by th now arrived and juſt landed) at 16 d. per Quart without Do 18 d. within; New Viana Red at 14 d. per Quart witho and 16 d. within; New Sherries at 20 d. per Quart; Mo 18 d. per Quart without Doors, and 20 d. within; Palm Ca 2 s. per Quart without Doors, and 2 s. 4 d. within; and R deep bright and ſtrong at 12 d. per Quart without Doors, a within. NOTE, All the aboveſaid Wines are in their natura There are good Rooms and Accommodation for Gentlemen.

BRANDY by RETALE.

At the Golden Lyon and Lamb in Th ſtreet, 3 Doors from Pudding-lane, is a Parcel of extra good Brandy, neat, as it was lately Imported, to be ſold at 11 s lon, and no leſs Quantity than a Gallon: Where Attendance given till all is ſold.

A SALE of WINES by RETALE.

Excellent new Bene-Carlo Barcelona at 4 per Gallon, and 15 d. a Quart; Red and White Oporto, per Gallon and 16 d. a Quart; Mountain Malaga at 6 s. per and 20 d. a Quart; Curious French Wine at 6 s. per Gallon; Brandy at 13 s. per Gallon; and other Brandy at 6 s. per Alſo curious new French Claret and White Wine at 7 s. per All true neat Wines, and fit to Bottle; in a Vault under the of Mr. Saunderſon, Merchant, in St. Sweethin's-lane, next Do one to the Riſing-Sun and Dial, that End leading into Canno Attendance every Day till Night.

This Day is Publiſhed,

A Sermon Preached before the Right Honou Sir Robert Beachcroft, Kt. Lord-Mayor, and Worſhipful Me at the Cathedral Church of St. Paul, on Wedneſday, Janua 1711-12. Being the Day appointed by her Majeſty for a publick By William Butler, Chaplain to his Lordſhip. Printed for Jo Crouch, at the Corner of Pope's-Head-Alley in Cornhill.

LONDON, Printed by *Sam. Buckley*, at the *Dolphin* in *Little-Britain*; and Sold by *A. Baldwin* in *Warwick-Lane*.